

**Series: Son of Man**

**Title: A Question About Safety**

**Text: (Luke 13:31-35)**

**I. Herod desires to kill you: (Vs 31)**

(Mr 6:14) John the Baptist Come back to Haunt him.  
(Mt 14:1-12) Murdered John the Baptist  
(Matt 17:12-13) John's arrival was foretold in scripture.

Jesus has not been hiding: (Mt 16:21)(Matt 17:22-23)  
They will do the same to Apostles: (Matt 10:17-19)  
Pharisees had tried to take Jesus before: (Matt 21:45, 46)

**A. He is an Annoyance: (Vs 32)** "fox" (Ps 2:1-4)

**B. If he wants me to heal his Mental State:**

**C. If he wants me to heal his Physical Problems**

To cure by miraculous powers, (Joh 20:30-31)

**D. After that I am Out!**

**II. Jesus is thinking about Calvary: (Vs 33)**

(Joh 17:4-5) I have finished the work, I am ready to Go!  
(Jn 19:30) "*It is Finished*"  
(Heb 2:10) (Heb 5:8-9)

**Who killed Jesus? In the end, who did it?**

(Is 49:7) (Is 53:3) (Ps 22:6-8)  
NT Jews rejected Jesus Christ: (Jn 11:47)  
The people are also guilty. (Lk 23:21-23)(Lk 19:14)  
Peter on the Day of Pentecost: (Acts 2:22-23, 36)  
Peter again at the Temple: (Acts 3:12)  
Peter is NOT letting it GO! (Acts 4:10)

It started With Herod the Great: (Matt 2:13-18)

It involved the Jews in His Hometown: (Lk 4:28-29)

The temple authorities wanted Him dead. (John 2:1-14, 19)

Pharisees, Sadducees, priests, scribes all wanted Him dead

Pilate wanted Him dead:

The Roman soldiers wanted Him dead: (Lk 23:34)

Herod Antipas wanted Him Dead: (Acts 4:27)

Who really killed Jesus? (Acts 2:23)

**Sinful Man's evil Intention the Secondary Cause:**

The primary cause: God. (Isaiah 53:10)

**Whose Sin?** (1 Cor 2:7-8; 5:21) "*The wisdom of God*"

Jesus continues to be rejected & hated by people of all kinds

(Vs 34-35)

(Matt 23:33-36)

(Luke 11:50-51)

(Lk 11:34)

(Eze 10:18; 11:23)

**The Faithfulness of God is displayed**

(Isaiah 6:11-12) talked about the remnant,  
(Rom 11:5, 26)

**The Grace of God is also Displayed:**

(Rom 11:17-25) To us Gentiles

"At the end of The Tribulation,

(Ps 118:26; De 30:3; Ac 1:911) (2 Th 1:10)