

Series: The Doctrine of Salvation (2/28/18)

Title: Redemption

Text: (Eph 1:7) *In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;*

Adoption: *God, placing a believer, as an adult son & full heir, into His family, & giving him access to all the privileges that go with it.*

Regeneration: *To Be Given or imparted life.*

When we are born again, we Receive the life & Nature of the Lord Jesus Christ.

Justification: *To be pronounced righteous.*

The Legal & Judicial Act, whereby, God declares the believer righteous in Jesus Christ.

The two aspects of Justification:

1. The forgiveness, remission, & removal of the believer's sin.
2. The imputation of the Righteousness of Christ.

Imputation: *To Charged to the account of;*

To Put something on a persons account or charge.

To Reckon something to an individual

(Phil 4:18) *"Put that my account"*

3 Aspects of Imputation:

Adam's sin was Imputed to all mankind:

The World's sins Imputed to Jesus Christ:

"Righteousness of God" Imputed to the believer:

Redemption: (Eph 1:7) *In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;*

Definition: to purchase, or buy back that which was lost to the purchaser.

Salvation: Where Christ buys back the sinner.

Where His blood is the payment.

Redemption is the foundation of Salvation.

It is the basis of all the other 7 parts of the Doctrine of Salvation that are being discussed.

Before God could provide salvation to anyone, He had pay the ransom necessary to release the sinner from his sin.

God could not DECREE salvation unto man,

He had to BUY it.

A. Why man needs redemption

Adam sold himself to sin.

Adam Disobeyed God in (Gen 3:6)

He brought death upon Himself & all his descendants.

Adam represents the entire human Race.

(Rom 5:12) *Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:*

We die, not because of our sin, but because of Adam's 1 Sin in Eden.

(Rom 5:13-14) They did not die because of personal sins, but because of Adam's sin.

Adam knew what he was doing when he did this.

(1 Tim 2:14) *And Adam was not deceived, but the woman being deceived was in the transgression.*

Since Adam is the Father of the human race.

God attributes Adam's sin to all his offspring.
When Adam sinned, we sinned. (Rom 3:23)

Every person on Earth is hopelessly bound to sin.
Sins father is satan. (John 8:44)

We were all slave slave to sin: (Titus 3:3) *For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.*

God devised a plan to buy man back.

(Titus 2:14) *Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.*

Christ became our substitute:

(1 Pet 2:24) *Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should*

live unto righteousness: by whose stripes ye were healed.

By Christ death, he met the demands of the law.

Redemption is the reason the Word became flesh.

(Gal 3:10-13) *For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. 11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. 12 And the law is not of faith: but, The man that doeth them shall live in them. 13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:*

Obedience must be complete, to earn salvation.

The Law says DO & Live

Faith Says BELIEVE & Live

“The Just shall live by faith.”

Redeem means to buy back

The curse of the law is death. (Rom 6:23)

Christ has delivered those who were under the law,
from paying the penalty of breaking the law.

Christ redeemed men by dying in their place.

Christ redeemed men from the curse of the Law, not
by keeping the law.

Christ delivered us from the Law's curse by taking the curse upon himself.

W/o Christ's death they would be no redemption.

(Rom 5:8-10) But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

We Were enemies, now we are reconciled.

Christ is the GIVER and the GIFT.

Christ is the OFFERER and the OFFERING

Christ is the REDEEMER and the REDEMPTION

Only through Christ can a person be free from the penalty of his sin and death.

(Acts 4:12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

B. The actual price of redemption

A Price has to be paid.

The price of sin, is Blood. (Lev 17:11)

Not just the death of the sacrifice only, the blood had to be applied.

3 reasons Christ's blood can redeem:

1. **It does not have the taint of sin.** Jesus did not inherit a sinful nature from Adam, as everyone else had. Our nature comes from our earthly Father.

(Matt 1:23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

(Luke 1:35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

2. **Adam's sin, corrupted his blood & caused his death.** Christ knew no sin, so his blood is incorruptible.

(1 Pet 1:18-19) Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

Money could purchase the freedom of a slave, but only the blood of Christ can free us from our sin.

(1 Pet 5:1; 2:21; 3:18; 4:1, 13)

Christ's substitutionary death.

3. The blood of Christ that flowed through His veins, was His Fathers.

(Acts 20:28) Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

(1 Tim 3:16) And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

C. The application of the blood

God is a spiritual and Eternal Being, so thus is His blood.

His blood is still available today.

(Rev 1:5) And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

(1 Jn 1:7) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. (Present Tense)

The blood of Christ cleanses us continually.

The Blood will never loose its power.

The moment a person believes, God cleanses them.

(Rom 3:24) Being justified freely by his grace through the redemption that is in Christ Jesus:

(Heb 9:12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

“Once for All”!!! The work is Completed.

Its power is only applicable to those to come to Christ by faith.

There is a difference between annual atonement and Eternal Redemption.

The blood of animals was only to rectify offenses against Religious ritual.

Through Christ’s redemption, the believer is completely freed from the curse & penalty of the law.

(Col 1:20) And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Christ purchased the church with His own blood.

through the blood of Christ....

God Brought Justification (Rom 5:9) *Much more then, being now justified by his blood, we shall be saved from wrath through him.*

God Brought Reconciliation (Col 1:20) *And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.*

God Brought Propitiation: The Payment that satisfies the Holiness of God:
(Rom 3:24) *Being justified freely by his grace through the redemption that is in Christ Jesus:*

God Brought Sanctification: (Heb 13:12) *Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.*

God Brought Redemption: (Rom 3:25) *Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;*

God Washes the Believer: (Rev 1:5) *And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,*

God Cleanses the Believer: (1 Jn 1:7) *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.*

God Makes the Believer Nigh: (Eph 2:13) *But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.*

God Gives the Believer Peace: (Col 1:20) *And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.*

The 2 Ordinances of the Church:

Shows the redemptive work of Christ.

Baptism: (Rom 6:3-8)

Lord's Supper:(Matt 26:26-29) *And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for the remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.*

D. The believer's responsibility:

Since the believer has been bought by Christ, he no longer belongs to himself.

(1 Cor 6:19-20) What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

He is not to do what HE desires with his body, but to do that which the Owner (Christ) desires.

Every Christian is a steward of his body, and God will judge him accordingly, and the works he performs in his body.

(1 Cor 3:16-17) Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

It is our responsibility to glorify OUR redeemer with a holy and obedient life.

(1 Cor 6:20) 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

It is the believers responsibility to glory Christ in his body and life.

It is our responsibility to Bear Fruit

(John 15)

*2 Every branch in me that beareth not **FRUIT** he taketh away: and every branch that beareth **FRUIT**, he purgeth it, that it may bring forth more **FRUIT**.*

*4 Abide in me, and I in you. As the branch cannot bear **FRUIT** of itself, except it abide in the vine; no more can ye, except ye abide in me.*

*5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much **FRUIT**: for without me ye can do nothing.*

*8 Herein is my Father glorified, that ye bear much **FRUIT**; so shall ye be my disciples.*

*16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth **FRUIT**, and that your **FRUIT** should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.*

It is our responsibility to Build on the Foundation of Salvation

(1 Cor 3:11-15)