Series: Reset Title: Restore

<u>Text</u>: (Luke 19:1-10*)

I. Introduction:

- A. An unusual designation "the Son of Man"
- 1. Reminder of His common nature
 - 2. His identity with the human race: (Heb 2:17)
 - 3. Portrayal of His universal sympathies

B. Sympathies of Jesus expressed

- 1. Always expressed His love & concern for somebody personally.
 - a. Zacchaeus, a despised publican
 - i. By nature of his office an extortioner
 - ii. Representative of Roman oppression
- C. Jesus' attitude toward Zacchaeus

II. Jesus' Attitude Toward Sinners

- A. Some People's Attitude is Harsh & Severe
- 1. The woman caught in adultery (Jn 8:2-11) Jesus had the right to Judge her. Jesus Showed Mercy.

B. <u>Some People's Attitude is Permissive</u>:

1. Eli (1 Sam 2:12-36) *Illus*: "Boys will be Boys"

C. What is your Attitude Toward Sinners?

Are you Merciful? Are you Permissive? D. <u>Jesus attracted vile sinners to listen to Him</u>: (Lk 15:1)(Matt 9:9-11) Publicans were drawn to him. (Jn 3:14-15) Jesus said He would draw all men.

Jesus Interacted with them to Restore them: (Lk 19:10)

- A. Gospel of Christ is Addressed to sinners: (Mk 2:17)
- B. Christ's way of Redemption & Restoration is personal:

III. Jesus' Attitude in Action: (Lk 19:1-5)

- **A.** Jesus Passing through Jericho: (Vs 1)
 - 1. Despised man shut out by the crowd Zacchaeus
 - a. Small in stature: (Vs 3-4)
 - b. Hated and despised: (Vs 2)

B. Jesus Did Not Pass Him By: (Vs 5-6)

- 1. Jesus did not despise him: Jesus saw a man who needed God:
- 2. Jesus called his name
- 3. Jesus went to his house to dine with him

IV. Jesus' Attitude Brought a Blessing to his Home

1. Conversion of Zacchaeus: (Vs 8-9)(Rev 3:20)

V. <u>The Ministry of Reconciliation/Restoration</u>: (Gal 6:1) (2 Cor 5:18-19)

We are to Be proactive and Initiate Reconciliation (Matt 5:23-26) (Ps 69:4)

<u>Do It for Jesus</u>: (Heb 12:3-4) (Matt 25:32-46) Jesus Takes it Personally (Lk 19:10) (Lk 10:36-37) <u>Go, and do thou likewise.</u>